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HOW THE WAR CAME TO AMERICA



ISSUED BY
THE COMMITTEE ON PUBLIC INFORMATION
THE SECRETARY OF STATE
THE SECRETARY OF WAR
THE SECRETARY OF THE NAVY
GEORGE CREEL

June 15, 1917

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EXECUTIVE ORDER.

I hereby create a Committee on Public Information, to be composed of the Secretary of State, the Secretary of War, the Secretary of the Navy, and a civilian who shall be charged with the executive direction of the committee.

As civilian chairman of the committee I appoint Mr. George Creel.

The Secretary of State, the Secretary of War, and the Secretary of the Navy are authorized each to detail an officer or officers to the work of the committee.

WOODROW WILSON.

APRIL 14, 1917.

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IN THE years when this Republic was still struggling for existence, in the face of threatened encroachments by hostile monarchies over the sea, in order to make the New World safe for democracy our forefathers established here the policy that soon came to be known as the Monroe doctrine. Warning the Old World not to interfere in the political life of the New, our Government pledged itself in return to abstain from interference in the political conflicts of Europe; and history has vindicated the wisdom of this course. We were then too weak to influence the destinies of Europe, and it was vital to mankind that this first great experiment in government of and by the people should not be disturbed by foreign attack.

Reenforced by the experience of our expanding national life, this doctrine has been ever since the dominating element in the growth of our foreign policy. Whether or not we could have maintained it in case of concerted attack from abroad, it has seemed of such importance to us that we were at all times ready to go to war in its defense. And though since it was first enunciated our strength has grown by leaps and bounds, although in that time the vast increase of our foreign trade and of travel abroad, modern transport, modern mails, the cables and the wireless, have brought us close to Europe and have made our isolation more and more imaginary, there has been, until the outbreak of the present conflict, small desire on our part to abrogate or even amend the old familiar tradition which has for so long given us peace.

In both conferences at The Hague, in 1899 and 1907, we reaffirmed this policy. As our delegates signed the first convention in regard to arbitration, they read into the minutes this statement:

"Nothing contained in this convention shall be so construed as to require the United States of America to depart from its traditional policy of not intruding upon, interfering with, or entangling itself in the political questions or policy or internal administration of any foreign State; nor shall anything contained in the said convention be construed to imply a relinquishment by the United States of America of its traditional attitude toward purely American questions."

At The Hague we pledged ourselves, in case we ever went to war, to observe certain broad general rules of decency and fair fighting. But at the same time we cleared ourselves from any responsibility for forcing other nations to observe similar pledges. And in 1906, when our delegates took part in the Algeciras Conference, which was to regulate the affairs of the distracted Kingdom of Morocco, they followed the same formula there. While acquiescing in the new régime which guaranteed the independence and integrity of Morocco, we explicitly announced that we assumed no police responsibility for the enforcement of the treaty. And if any honest doubt was left as to our attitude in regard to the enforcement of Old World agreements, it was dispelled five years later, when our Government refused to protest against the overthrow of the *Acte d'Algeciras*.

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We declined to be drawn into quarrels abroad which might endanger in any way our traditional policy.

Our second great tradition in international relations has been our persistent effort to secure a stable and equitable agreement of the nations upon such a maritime code as would assure to all the world a just freedom of the seas.

This effort was born of our vital need. For although it was possible for the Republic to keep aloof from the nineteenth century disputes that rent the Continent of Europe, we could not be indifferent to the way in which war was conducted at sea. In those early years of our national life, when we were still but a few communities ranged along the Atlantic coast, we were a seafaring people. At a time when our frontiersmen had not yet reached the Mississippi, the fame of our daring clipper ships had spread to all the Seven Seas. So while we could watch the triumphant march and the tragic countermarch of Napoleon's grand army with detached indifference, his Continental Blockade and the British Orders in Council at once affected the lives of our citizens intimately and disastrously.

So it was in the case of the Barbary pirates. We had no interest in the land quarrels and civil wars of the Barbary States, but we fought them for obstructing the freedom of the seas.

And in the decades ever since, although the imagination of our people has been engrossed in the immense labor of winning the West, our Department of State has never lost sight of the compelling interest that we have upon the seas, and has constantly striven to gain the assent of all nations to a maritime code which should be framed and enforced by a joint responsibility. Various watchwords have arisen in this long controversy. We have urged the inviolability of private property at sea, we have asked for a liberal free list and a narrow definition of contraband. But our main insistence has not been on any such details. One salient idea has guided our diplomacy. The law of the sea must be founded not on might but on right and a common accord, upon a code binding all alike, which can not be changed or set aside by the will of any one nation. Our ideal has been not a weakening but a strengthening of legal restraint by the free will and agreement of all. We have asked nothing for ourselves that we do not ask for the whole world. The seas will never be free, in our American meaning, until all who sail thereon have had a voice in framing sea laws. The just governance of the seas must rest on the consent of the governed.

No other question of international polity has found the great powers more divided. But in our insistence on this fundamental principle, we have been strengthened by the support of many other countries. At times we have had the support of Great Britain. No one of our Secretaries of State has more clearly defined our ideal than has Viscount Grey, recently British Secretary of State for Foreign Affairs. None of our statesmen has ever gone so far as he in advocating limitation of the rights of belligerents on the sea. It was on his initiative that the international naval conference was summoned to London in 1909, and it was under his guidance that the eminent international lawyers and diplomats and admirals who gathered there drew up the Declaration of London.

While there were in that Declaration sections that did not quite meet our approval and that we should have liked to amend, the document was

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from our point of view a tremendous step in advance. For although, like any effort to concisely formulate the broad principles of equity, it did not wholly succeed in its purpose, it was at least an honest attempt to arrive at an agreement on a complete international code of sea law, based upon mutual consent and not to be altered by any belligerent in the heat of the conflict.

But the Declaration of London was not ratified by the British Parliament, for the point of view prevailing then in England was that a power dependent almost wholly upon its navy for protection could not safely accept further limitations upon action at sea unless there were compensating limitations on land powers. And this latter concession Germany consistently refused to make. The conference therefore came to naught. And the London Declaration having been rejected by the strongest maritime power, its indorsement was postponed by all the other countries involved. Our motives, however, remained unchanged; and our Government persisted in its purpose to secure a general ratification either of this declaration or of some similar maritime code.

There has been in our diplomacy one more outstanding aspiration. We have constantly sought to substitute juridical for military settlement of disputes between nations.

The genesis of this idea dates from the discussions over the Federal organization of our 13 original States, which were almost as jealous of their sovereignties as are the nations of Europe to-day. The first great step toward the League of Honor, which we hope will at last bring peace to the world, was taken when our 13 States agreed to disarm and submit all their disputes to the high tribunal of the new federation.

And this idea of an interstate court, which except at the time of our Civil War has given this Nation internal peace, has profoundly influenced our foreign policy. Of our efforts to bring others to our way of thinking, an historical résumé was presented by our delegates at the First Hague Conference. A project was submitted there for the formation of a world court. And a few years later Mr. Root, our Secretary of State, in instructing our delegates to the Second Conference at The Hague, laid especial emphasis on this same international ideal.

We have taken a particular pride in being in the vanguard of this movement for the peaceable settlement by process of law of all disputes between nations. And these efforts have not been without success. For although the last few decades have seen this principle time and again put under a terrific strain, no nation has dared to go to war against the award of a court of arbitration. The stupendous possibilities that lie in arbitration for solving international problems, promoting liberal principles, and safeguarding human life had been amply demonstrated before the present war began.

But in the discussions at The Hague, largely through the resistance of the German Empire and its satellites, the efforts of our delegates and those of other Governments to bring about a general treaty of compulsory arbitration had failed. And therefore this nation, having been thwarted in its attempt to secure a general agreement, began negotiations with all those nations which like our own preferred the methods of law and peace, with

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the purpose of effecting dual arbitration treaties. And before the end of 1914 we had signed far-reaching treaties with 30 nations, 20 of which had been duly ratified and proclaimed. But in this work, too, we were made to feel the same opposition as at The Hague. For while Great Britain, France, Russia, and Italy cordially welcomed our overtures, the German and Austro-Hungarian Empires were noticeably absent from the list of those nations who desired by specific agreements in advance to minimize the danger of war.

On the eve of the present conflict, our position toward other nations might have been summarized under three heads:

I. *The Monroe doctrine.*—We had pledged ourselves to defend the New World from European aggression, and we had by word and deed made it clear that we would not intervene in any European dispute.

II. *The freedom of the seas.*—In every naval conference our influence had been given in support of the principle that sea law to be just and worthy of general respect must be based on the consent of the governed.

III. *Arbitration.*—As we had secured peace at home by referring interstate disputes to a federal tribunal, we urged a similar settlement of international controversies. Our ideal was a permanent world court. We had already signed arbitration treaties not only with great powers which might conceivably attack us, but even more freely with weaker neighbors in order to show our good faith in recognizing the equality of all nations both great and small. We had made plain to the nations our purpose to forestall by every means in our power the recurrence of wars in the world.

The outbreak of war in 1914 caught this Nation by surprise. The peoples of Europe had had at least some warnings of the coming storm, but to us such a blind, savage onslaught on the ideals of civilization had appeared impossible.

The war was incomprehensible. Either side was championed here by millions living among us who were of European birth. Their contradictory accusations threw our thoughts into disarray, and in the first chaotic days we could see no clear issue that affected our national policy. There was no direct assault on our rights. It seemed at first to most of us a purely European dispute, and our minds were not prepared to take sides in such a conflict. The President's proclamation of neutrality was received by us as natural and inevitable. It was quickly followed by his appeal to "the citizens of the Republic."

"Every man who really loves America will act and speak in the true spirit of neutrality," he said, "which is the spirit of impartiality and fairness and friendliness to all concerned. * * * It will be easy to excite passion and difficult to allay it." He expressed the fear that our Nation might become divided in camps of hostile opinion. "Such divisions among us * * * might seriously stand in the way of the proper performance of our duty as the one great nation at peace, the one people holding itself ready to play a part of impartial mediation and speak counsels of peace and accommodation, not as a partisan, but as a friend."

This purpose—the preservation of a strict neutrality in order that later we might be of use in the great task of mediation—dominated all the President's early speeches.

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"We are the mediating Nation of the world," he declared in an address on April 20, 1915. "We are compounded of the nations of the world; we mediate their blood, we mediate their traditions, we mediate their sentiments, their tastes, their passions; we are ourselves compounded of those things. We are, therefore, able to understand them in the compound, not separately as partisans, but unitedly as knowing and comprehending and embodying them all. It is in that sense that I mean that America is a mediating Nation."

American neutrality, in those first months of the great war, was beyond any question real.

But the spirit of neutrality was not easy to maintain. Public opinion was deeply stirred by the German invasion of Belgium and by reports of atrocities there. The Royal Belgian Commission, which came in September, 1914, to lay their country's cause for complaint before our National Government, was received with sympathy and respect. The President in his reply reserved our decision in the affair. It was the only course he could take without an abrupt departure from our most treasured traditions of noninterference in Old World disputes. But the sympathy of America went out to the Belgians in their heroic tragedy, and from every section of our land money contributions and supplies of food and clothing poured over to the Commission for Relief in Belgium, which was under the able management of our fellow countrymen abroad.

Still, the thought of taking an active part in this European war was very far from most of our minds. The Nation shared with the President the belief that by maintaining a strict neutrality we could best serve Europe at the end as impartial mediators.

But in the very first days of the war our Government foresaw that complications on the seas might put us in grave risk of being drawn into the conflict. No neutral nation could foretell what violations of its vital interests at sea might be attempted by the belligerents. And so, on August 6, 1914, our Secretary of State dispatched an identical note to all the powers then at war, calling attention to the risk of serious trouble arising out of this uncertainty of neutrals as to their maritime rights and proposing that the Declaration of London be accepted by all nations for the duration of the war.

But the British Government's response, while expressing sympathy with the purpose of our suggestion and declaring their "keen desire to consult so far as possible the interests of neutral countries," announced their decision "to adopt generally the rules of the Declaration in question, subject to certain modifications and additions which they judge indispensable to the efficient conduct of their naval operations." The Declaration had not been indorsed by any power in time of peace, and there was no legal obligation on Great Britain to accept it. Her reply, however, was disappointing, for it did nothing to clarify the situation. Great Britain recognized as binding certain long accepted principles of international law and sought now to apply them to the peculiar and unforeseen conditions of this war. But these principles were often vague and therefore full of dangerous possibilities of friction.

Controversies soon arose between Great Britain and this Nation. In practice their ruling sometimes seemed to our Government inconsistent with the spirit of international law, and especially with the established

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precedents which they invoked. But painful as this divergence of opinion sometimes was, it did not seriously threaten our position of neutrality, for the issues that arose involved only rights of property and were amply covered by the arbitration treaty signed only a short time before by Great Britain and the United States.

And this controversy led to a clearer understanding on our part of the British attitude toward our ideal of the freedom of the seas. They were not willing to accept our classification of the seas as being distinct from the Old World. We had confined our interest to matters affecting rights at sea and had kept carefully aloof from issues affecting the interests of European nations on land. The British were interested in both. They explained that they had participated in the London naval conference in the hope that it would lead to a sound and liberal entente in the interest of the rights of all nations on the sea and on the land as well, and that they had refused to ratify the London Declaration because no compensating accord on the Continent had resulted. They could not afford to decrease the striking power of their navy unless their powerful neighbors on land agreed to decrease their armies.

That this attitude of England deeply impressed our Government is shown by the increasing attention given by the United States to the search for ways and means of insuring at the end of the war, a lasting peace for all the world. The address of our President, on May 27, 1916, before the League to Enforce Peace was a milestone in our history. He outlined the main principles on which a stable peace must rest, principles plainly indicating that this nation would have to give up its position of isolation and assume the responsibilities of a world power. The President said:

"So sincerely do we believe these things that I am sure that I speak the mind and wish of the people of America when I say that the United States is willing to become a partner in any feasible association of nations formed in order to realize these objects and make them secure against violation."

It was a new and significant note in our foreign policy. But the mind of America had learned much in the long bitter months of war. Future historians will make charts of this remarkable evolution in our public opinion: the gradual abandonment of the illusion of isolation; the slow growth of a realization that we could not win freedom on sea—for us a vital interest—unless we consented to do our share in maintaining freedom on land as well, and that we could not have peace in the world—the peace we loved and needed for the perfection of our democracy—unless we were willing and prepared to help to restrain any nation that willfully endangered the peace of the whole world family.

Had this address of the President come before the war, there would have arisen a storm of protest from all sections of the land. But in May, 1916, the Nation's response was emphatic approval.

In the meantime, although our neutral rights were not brought into question by Germany as early as by England, the German controversy was infinitely more serious.

For any dissensions that might arise, no arbitration treaty existed between the United States and the German Government. This was from no fault of ours. We had tried to establish with Germany the same treaty

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relations we had with Great Britain and 19 other nations. But these overtures had been rejected. And this action on the part of the Imperial German Government was only one example of its whole system of diplomacy. In both conferences at The Hague it had been the German delegates who were the most active in blocking all projects for the pacific settlement of disputes between nations. They had preferred to limit international relations to the old modes of diplomacy and war. It was therefore obvious from the first that any controversy with the German Government would be exceedingly serious; for if it could not be solved by direct diplomatic conversations, there was no recourse except to war.

From such conversations there is small hope of satisfactory results unless the good faith of both sides is profound. If either side lacks good faith, or reveals in all its actions an insidious hostility, diplomacy is of no avail. And so it has proved in the present case.

In the first year of the war the Government of Germany stirred up among its people a feeling of resentment against the United States on account of our insistence upon our rights as a neutral nation to trade in munitions with the belligerent powers. Our legal right in the matter was not seriously questioned by Germany. She could not have done so consistently, for as recently as the Balkan Wars of 1912 and 1913 both Germany and Austria sold munitions to the belligerents. Their appeals to us in the present war were not to observe international law, but to revise it in their interest. And these appeals they tried to make on moral and humanitarian grounds. But upon "the moral issue" involved, the stand taken by the United States was consistent with its traditional policy and with obvious common sense. For if, with all other neutrals, we refused to sell munitions to belligerents, we could never in time of a war of our own obtain munitions from neutrals, and the nation which had accumulated the largest reserves of war supplies in time of peace would be assured of victory. The militarist state that invested its money in arsenals would be at a fatal advantage over the free people who invested their wealth in schools. To write into international law that neutrals should not trade in munitions would be to hand over the world to the rule of the nation with the largest armament factories. Such a policy the United States of America could not accept.

But our principal controversy with the German Government, and the one which rendered the situation at once acute, rose out of their announcement of a sea zone where their submarines would operate in violation of all accepted principles of international law. Our indignation at such a threat was soon rendered passionate by the sinking of the *Lusitania*. This attack upon our rights was not only grossly illegal, it defied the fundamental concepts of humanity. Aggravating restraints on our trade were grievances which could be settled by litigation after the war, but the wanton murder of peaceable men and of innocent women and children, citizens of a nation with which Germany was at peace, was a crime against the civilized world which could never be settled in any court.

Our Government, however, inspired still by a desire to preserve peace if possible, used every resource of diplomacy to force the German Government to abandon such attacks. This diplomatic correspondence, which has already been published, proves beyond doubt that our Government sought by every honorable means to preserve faith in that mutual sincerity between nations which is the only basis of sound diplomatic interchange.

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But evidence of the bad faith of the Imperial German Government soon piled up on every hand. Honest efforts on our part to establish a firm basis of good neighborliness with the German people were met by their Government with quibbles, misrepresentations, and counter accusations against their enemies abroad. And meanwhile in this country official agents of the Central Powers—protected from criminal prosecution by diplomatic immunity—conspired against our internal peace, placed spies and *agents provocateurs* throughout the length and breadth of our land, and even in high positions of trust in departments of our Government. While expressing a cordial friendship for the people of the United States, the Government of Germany had its agents at work both in Latin America and Japan. They bought or subsidized papers and supported speakers there to rouse feelings of bitterness and distrust against us in those friendly nations, in order to embroil us in war. They were inciting to insurrection in Cuba, in Haiti, and in Santo Domingo; their hostile hand was stretched out to take the Danish Islands; and everywhere in South America they were abroad sowing the seeds of dissension, trying to stir up one nation against another and all against the United States. In their sum these various operations amounted to direct assault upon the Monroe doctrine. And even if we had given up our right to travel on the sea, even if we had surrendered to German threats and abandoned our legitimate trade in munitions, the German offensive in the New World, in our own land and among our neighbors, was becoming too serious to be ignored.

So long as it was possible, the Government of the United States tried to believe that such activities, the evidence of which was already in a large measure at hand, were the work of irresponsible and misguided individuals. It was only reluctantly, in the face of overwhelming proof, that the recall of the Austro-Hungarian ambassador and of the German military and naval attachés was demanded. Proof of their criminal violations of our hospitality was presented to their Governments. But these Governments in reply offered no apologies nor did they issue reprimands. It became clear that such intrigue was their settled policy.

In the meantime the attacks of the German submarines upon the lives and property of American citizens had gone on; the protests of our Government were now sharp and ominous; and this Nation was rapidly being drawn into a state of war. As the President said in Topeka, on February 2, 1916:

"We are not going to invade any nation's right. But suppose, my fellow countrymen, some nation should invade our rights. What then? * * * I have come here to tell you that the difficulties of our foreign policy * * * daily increase in number and intricacy and in danger, and I would be derelict to my duty to you if I did not deal with you in these matters with the utmost candor, and tell you what it may be necessary to use the force of the United States to do." The next day at St. Louis, he repeated his warning: "The danger is not from within, gentlemen, it is from without; and I am bound to tell you that that danger is constant and immediate, not because anything new has happened, not because there has been any change in our international relationships within recent weeks or months, but because the danger comes with every turn of events."

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The break would have come sooner if our Government had not been restrained by the hope that saner counsels might still prevail in Germany. For it was well known to us that the German people had to a very large extent been kept in ignorance of many of the secret crimes of their Government against us. And the pressure of a faction of German public opinion less hostile to this country was shown when their Government acquiesced to some degree in our demands, at the time of the *Sussex* outrage, and for nearly a year maintained at least a pretense of observing the pledge they had made to us. The tension was abated.

While the war spirit was growing in some sections of our Nation, there was still no widespread desire to take part in the conflict abroad; for the tradition of noninterference in Europe's political affairs was too deeply rooted in our national life to be easily overthrown. Moreover, two other considerations strengthened our Government in its efforts to remain neutral in this war. The first was our traditional sense of responsibility toward all the republics of the New World. Throughout the crisis our Government was in constant communication with the countries of Central and South America. They, too, preferred the ways of peace. And there was a very obvious obligation upon us to safeguard their interests with our own. The second consideration, which had been so often developed in the President's speeches, was the hope that by keeping aloof from the bitter passions abroad, by preserving untroubled here the holy ideals of civilized intercourse between nations, we might be free at the end of this war to bind up the wounds of the conflict, to be the restorers and rebuilders of the wrecked structure of the world.

All these motives held us back, but it was not long until we were beset by further complications. We soon had reason to believe that the recent compliance of the German Government had not been made to us in good faith, and was only temporary; and by the end of 1916 it was plain that our neutral status had again been made unsafe through the ever-increasing aggressiveness of the German autocracy. There was general agreement here with the statement of our President, on October 26, 1916, that this conflict was the last great war involving the world in which we could remain neutral.

It was in this frame of mind, fearing we might be drawn into the war if it did not soon come to an end, that the President began the preparation of his note, asking the belligerent powers to define their war aims. But before he had completed it, the world was surprised by the peace move of the German Government—an identical note on behalf of the German Empire, Austria-Hungary, Bulgaria, and Turkey, sent through neutral powers on December 12, 1916, to the governments of the Allies, proposing negotiations for peace. While expressing the wish to end this war—"a catastrophe which thousands of years of common civilization was unable to prevent and which injures the most precious achievements of humanity"—the greater portion of the note was couched in terms that gave small hope of a lasting peace. Boasting of German conquests, "the glorious deeds of our armies," the note implanted in neutral minds the belief that it was the purpose of the Imperial German Government to insist upon such conditions as would leave all Central Europe under German dominance and so build up an Empire which would menace the whole liberal world.

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Moreover, the German proposal was accompanied by a thinly veiled threat to all neutral nations; and from a thousand sources, official and unofficial, the word came to Washington that unless the neutrals used their influence to bring the war to an end on terms dictated from Berlin, Germany and her allies would consider themselves henceforth free from any obligations to respect the rights of neutrals. The Kaiser ordered the neutrals to exert pressure on the Entente to bring the war to an abrupt end, or to beware of the consequences. Clear warnings were brought to our Government that if the German peace move should not be successful, the submarines would be unleashed for a more intense and ruthless war upon all commerce.

On the 18th of December, the President dispatched his note to all the belligerent powers, asking them to define their war aims. There was still hope in our minds that the mutual suspicions between the warring powers might be decreased, and the menace of future German aggression and dominance be removed, by finding a guaranty of good faith in a League of Nations. There was a chance that by the creation of such a league as part of the peace negotiations, the war could now be brought to an end before our Nation was involved. Two statements issued to the press by our Secretary of State, upon the day the note was dispatched, threw a clear light on the seriousness with which our Government viewed the crisis.

From this point, events moved rapidly. The powers of the Entente replied to the German peace note. Neutral nations took action on the note of the President, and from both belligerents replies to this note were soon in our hands.

The German reply was evasive—in accord with their traditional preference for diplomacy behind closed doors. Refusing to state to the world their terms, Germany and her allies merely proposed a conference. They adjourned all discussion of any plan for a league of peace until after hostilities should end.

The response of the Entente Powers was frank and in harmony with our principal purpose. Many questions raised in the statement of their aims were so purely European in character as to have small interest for us; but our great concern in Europe was the lasting restoration of peace, and it was clear that this was also the chief interest of the Entente Nations. As to the wisdom of some of the measures they proposed toward this end, we might differ in opinion, but the trend of their proposals was the establishment of just frontiers based on the rights of all nations, the small as well as the great, to decide their own destinies.

The aims of the belligerents were now becoming clear. From the outbreak of hostilities the German Government had claimed that it was fighting a war of defense. But the tone of its recent proposals had been that of a conqueror. It sought a peace based on victory. The central empires aspired to extend their domination over other races. They were willing to make liberal terms to any one of their enemies, in a separate peace which would free their hands to crush other opponents. But they were not willing to accept any peace which did not, all fronts considered, leave them victors and the dominating imperial power of Europe. The war aims of the Entente showed a determination to thwart this ambition of the Imperial German Government. Against the German Peace to further German growth and aggression the Entente Powers offered a plan for a European Peace that should make the whole Continent secure.

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At this juncture the President read his address to the Senate, on January 22, 1917, in which he outlined the kind of peace the United States of America could join in guaranteeing. His words were addressed not only to the Senate and this Nation but to people of all countries.

"May I not add that I hope and believe that I am in effect speaking for liberals and friends of humanity in every nation and of every program of liberty? I would fain believe that I am speaking for the silent mass of mankind everywhere who have as yet had not place or opportunity to speak their real hearts out concerning the death and ruin they see to have come already upon the persons and the homes they hold most dear."

The address was a rebuke to those who still cherished dreams of a world dominated by one nation. For the peace he outlined was not that of a victorious emperor, it was not the peace of Caesar. It was in behalf of all the world, and it was a Peace of the People.

"No peace can last, or ought to last, which does not recognize and accept the principle that governments derive all their just powers from the consent of the governed, and that no right anywhere exists to hand people about from sovereignty to sovereignty as if they were property."

"I am proposing, as it were, that the nations should with one accord adopt the doctrine of President Monroe as the doctrine of the world; that no nation should seek to extend its policy over any other nation or people, but that every people should be left free to determine its own polity, its own way of development, unhindered, unthreatened, unafraid, the little along with the great and powerful."

"I am proposing that all nations henceforth avoid entangling alliances which would draw them into competitions of power, catch them in a net of intrigue and selfish rivalry, and disturb their own affairs with influences intruded from without. There is no entangling alliance in a concert of power. When all unite to act in the same sense and with the same purpose, all act in the common interest and are free to live their own lives under a common protection."

"I am proposing government by the consent of the governed; that freedom of the seas which in international conference after conference representatives of the United States have urged with the eloquence of those who are the convinced disciples of liberty; and that moderation of armaments which makes of armies and navies a power for order merely, not an instrument of aggression or of selfish violence."

"And the paths of the sea must, alike in law and in fact, be free. The freedom of the seas is the *sine qua non* of peace, equality, and cooperation."

"It is a problem closely connected with the limitation of naval armament and the cooperation of the navies of the world in keeping the seas at once free and safe. And the question of limiting naval armaments opens the wider and perhaps more difficult question of the limitation of armies and of all programs of military preparation. * * * There can be no sense of safety and equality among the nations if great preponderating armaments are henceforth to continue here and there to be built up and maintained."

"Mere agreements may not make peace secure. It will be absolutely necessary that a force be created as a guarantor of the permanency of the settlement so much greater than the force of any nation now engaged or any alliance hitherto formed or projected that no nation, no probable combination of nations, could face or withstand it. If the peace presently to

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be made is to endure, it must be a peace made secure by the organized major force of mankind."

If there were any doubt in our minds as to which of the great alliances was the more in sympathy with these ideals, it was removed by the popular response abroad to this address of the President. For while exception was taken to some parts of it in Britain and France, it was plain that so far as the peoples of the Entente were concerned the President had been amply justified in stating that he spoke for all forward-looking, liberal-minded men and women. It was not so in Germany. The people there who could be reached, and whose hearts were stirred by this enunciation of the principles of a people's peace, were too few or too oppressed to make their voices heard in the councils of their nation. Already, on January 16, 1917, unknown to the people of Germany, Herr Zimmerman, their Secretary of Foreign Affairs, had secretly dispatched a note to their minister in Mexico, informing him of the German intention to repudiate the *Sussex* pledge and instructing him to offer to the Mexican Government New Mexico and Arizona if Mexico would join with Japan in attacking the United States.

In the new year of 1917, as through our acceptance of world responsibilities so plainly indicated in the President's utterances in regard to a league of nations, we felt ourselves now drawing nearer to a full accord with the powers of the entente; and as on the other hand we found ourselves more and more outraged at the German Government's methods of conducting warfare and their brutal treatment of people in their conquered lands; as we more and more uncovered their hostile intrigues against the peace of the New World; and above all, as the sinister and antidemocratic ideals of their ruling class became manifest in their maneuvers for a peace of conquest—the Imperial German Government abruptly threw aside the mask.

On the last day of January, 1917, Count Bernstorff handed to Mr. Lansing a note in which his Government announced its purpose to intensify and render more ruthless the operations of their submarines at sea, in a manner against which our Government had protested from the beginning. The German Chancellor also stated before the Imperial Diet that the reason this ruthless policy had not been earlier employed was simply because the Imperial Government had not then been ready to act. In brief, under the guise of friendship and the cloak of false promises, it had been preparing this attack.

This was the direct challenge. There was no possible answer except to hand their ambassador his passports and so have done with a diplomatic correspondence which had been vitiated from the start by the often proved bad faith of the Imperial Government.

On the same day, February 3, 1917, the President addressed both Houses of our Congress and announced the complete severance of our relations with Germany. The reluctance with which he took this step was evident in every word. But diplomacy had failed, and it would have been the hollowest pretense to maintain relations. At the same time, however, he made it plain that he did not regard this act as tantamount to a declaration of war. Here for the first time the President made his sharp distinction between government and people in undemocratic lands:

"We are the sincere friends of the German people," he said, "and earnestly desire to remain at peace with the Government which speaks for

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them. * * * God grant we may not be challenged by acts of willful injustice on the part of the Government of Germany."

In this address of the President, and in its indorsement by the Senate, there was a solemn warning; for we still had hope that the German Government might hesitate to drive us to war. But it was soon evident that our warning had fallen on deaf ears. The tortuous ways and means of German official diplomacy were clearly shown in the negotiations opened by them through the Swiss legation on the 10th of February. In no word of their proposals did the German Government meet the real issue between us. And our State Department replied that no minor negotiations could be entertained until the main issue had been met by the withdrawal of the submarine order.

By the 1st of March it had become plain that the Imperial Government, unrestrained by the warning in the President's address to Congress on February 3, was determined to make good its threat. The President then again appeared before Congress to report the development of the crisis and to ask the approval of the Representatives of the Nation for the course of armed neutrality upon which, under his constitutional authority, he had now determined. More than 500 of the 531 members of the two Houses of Congress showed themselves ready and anxious to act; and the Armed Neutrality Declaration would have been accepted if it had not been for the legal death of the Sixty-fourth Congress on March 4.

No "overt" act, however, was ordered by our Government until Count Bernstorff had reached Berlin and Mr. Gerard was in Washington. For the German ambassador on his departure had begged that no irrevocable decision should be taken until he had had the chance to make one final plea for peace to his sovereign. We do not know the nature of his report to the Kaiser; we know only that, even if he kept his pledge and urged an eleventh-hour revocation of the submarine order, he was unable to sway the policy of the Imperial Government.

And so, having exhausted every resource of patience, our Government on the 12th of March finally issued orders to place armed guards on our merchant ships.

With the definite break in diplomatic relations there vanished the last vestige of cordiality toward the Government of Germany. Our attitude was now to change. So long as we had maintained a strict neutrality in the war, for the reason that circumstances might arise in which Europe would have need of an impartial mediator, for us to have given official heed to the accusations of either party would have been to prejudice the case before all the evidence was in. But now at last, with the breaking of friendly relations with the German Government, we were relieved of the oppressive duty of endeavoring to maintain a judicial detachment from the rights and wrongs involved in the war. We were no longer the outside observers striving to hold an even balance of judgment between disputants. One party by direct attack upon our rights and liberties was forcing us into the conflict. And, much as we had hoped to keep out of the fray, it was no little relief to be free at last from that reserve which is expected of a judge.

Much evidence had been presented to us of things so abhorrent to our ideas of humanity that they had seemed incredible, things we had been loath to believe, and with heavy hearts we had sought to reserve our

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judgment. But with the breaking of relations with the Government of Germany that duty at last was ended. The perfidy of that Government in its dealings with this Nation relieved us of the necessity of striving to give them the benefit of the doubt in regard to their crimes abroad. The Government which under cover of profuse professions of friendship had tried to embroil us in war with Mexico and Japan could not expect us to believe in its good faith in other matters. The men whose paid agents dynamited our factories here were capable of the infamies reported against them over the sea. Their Government's protestations, that their purpose was self-defense and the freeing of small nations, fell like a house of cards before the revelation of their "peace terms."

And judging the German Government now in the light of our own experience through the long and patient years of our honest attempt to keep the peace, we could see the Great Autocracy and read her record through the war. And we found that record damnable. Beginning long before the war in Prussian opposition to every effort that was made by other nations and our own to do away with warfare, the story of the Autocracy has been one of vast preparations for war combined with an attitude of arrogant intolerance toward all other points of view, all other systems of government, all other hopes and dreams of men. With a fanatical faith in the destiny of German kultur as the system that must rule the world, the Imperial Government's actions have through years of boasting, double dealing, and deceit tended toward aggression upon the rights of others. And if there still be any doubt as to which nation began this war, there can be no uncertainty as to which one was most prepared, most exultant at the chance, and ready instantly to march upon other nations—even those who had given no offense. The wholesale depredations and hideous atrocities in Belgium and in Serbia were doubtless part and parcel with the Imperial Government's purpose to terrorize small nations into abject submission for generations to come. But in this the Autocracy has been blind. For its record in those countries, and in Poland and in northern France, has given not only to the Allies but to liberal peoples throughout the world the conviction that this menace to human liberties everywhere must be utterly shorn of its power for harm.

For the evil it has effected has ranged far out of Europe—out upon the open seas, where its submarines in defiance of law and the concepts of humanity have blown up neutral vessels and covered the waves with the dead and the dying, men and women and children alike. Its agents have conspired against the peace of neutral nations everywhere, sowing the seeds of dissension, ceaselessly endeavoring by tortuous methods of deceit, of bribery, false promises, and intimidation, to stir up brother nations one against the other, in order that the liberal world might not be able to unite, in order that the Autocracy might emerge triumphant from the war.

All this we know from our own experience with the Imperial Government. As they have dealt with Europe, so they have dealt with us and with all mankind. And so out of these years the conviction has grown that until the German Nation is divested of such rulers democracy cannot be safe.

There remained but one element to confuse the issue. One other great autocracy, the Russian Government of the Russian Czar, had long been hostile to free institutions; it had been a stronghold of tyrannies reaching

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far back into the past; and its presence among the Allies had seemed to be in disaccord with the great liberal principles they were upholding in this war. Russia had been a source of doubt. Repeatedly during the conflict liberal Europe had been startled by the news of secret accord between the Kaiser and the Czar.

But now at this crucial time for our Nation, on the eve of our entrance into the war, the free men of all the world were thrilled and heartened by the news that the people of Russia had risen to throw off their Government and found a new democracy; and the torch of freedom in Russia lit up the last dark phases of the situation abroad. Here indeed was a fit partner for the League of Honor. The conviction was finally crystallized in American minds and hearts that this war across the sea was no mere conflict between dynasties but a stupendous civil war of all the world; a new campaign in the age-old war, the prize of which is liberty. Here at last was a struggle in which all who love freedom have a stake. Further neutrality on our part would have been a crime against our ancestors, who had given their lives that we might be free.

"The world must be made safe for democracy."

On the 2d of April, 1917, the President read to the new Congress his message, in which he asked the Representatives of the Nation to declare the existence of a state of war, and in the early hours of the 6th of April the House by an overwhelming vote accepted the joint resolution which had already passed the Senate:

"Whereas the Imperial German Government has committed repeated acts of war against the Government and the people of the United States of America: Therefore be it

"Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That the state of war between the United States and the Imperial German Government which has thus been thrust upon the United States is hereby formally declared; and that the President be, and he is hereby, authorized and directed to employ the entire naval and military forces of the United States and the resources of the Government to carry on war against the Imperial German Government; and to bring the conflict to a successful termination all the resources of the country are hereby pledged by the Congress of the United States."

Neutrality was a thing of the past. The time had come when the President's proud prophecy was fulfilled:

"There will come that day when the world will say, 'This America that we thought was full of a multitude of contrary counsels now speaks with the great volume of the heart's accord, and that great heart of America has behind it the supreme moral force of righteousness and hope and the liberty of mankind.'"

APPENDIX I.

ADDRESS OF THE PRESIDENT OF THE UNITED STATES, DELIVERED TO THE
SENATE OF THE UNITED STATES, JANUARY 22, 1917.

GENTLEMEN OF THE SENATE:

On the eighteenth of December last I addressed an identic note to the governments of the nations now at war requesting them to state, more definitely than they had yet been stated by either group of belligerents, the terms upon which they would deem it possible to make peace. I spoke on behalf of humanity and of the rights of all neutral nations like our own, many of whose most vital interests the war puts in constant jeopardy. The Central Powers united in a reply which stated merely that they were ready to meet their antagonists in conference to discuss terms of peace. The Entente Powers have replied much more definitely and have stated, in general terms, indeed, but with sufficient definiteness to imply details, the arrangements, guarantees, and acts of reparation which they deem to be the indispensable conditions of a satisfactory settlement. We are that much nearer a definite discussion of the peace which shall end the present war. We are that much nearer the discussion of the international concert which must thereafter hold the world at peace. In every discussion of the peace that must end this war it is taken for granted that that peace must be followed by some definite concert of power which will make it virtually impossible that any such catastrophe should ever overwhelm us again. Every lover of mankind, every sane and thoughtful man must take that for granted.

I have sought this opportunity to address you because I thought that I owed it to you, as the council associated with me in the final determination of our international obligations, to disclose to you without reserve the thought and purpose that have been taking form in my mind in regard to the duty of our Government in the days to come when it will be necessary to lay afresh and upon a new plan the foundations of peace among the nations.

It is inconceivable that the people of the United States should play no part in that great enterprise. To take part in such a peace will be the opportunity for which they have sought to prepare themselves by the very principles and purposes of their polity and the approved practices of their Government ever since the days when they set up a new nation in the high and honourable hope that it might in all that it was and did show mankind the way to liberty. They cannot in honour withhold the service to which they are now about to be challenged. They do not wish to withhold it. But they owe it to themselves and to the other nations of the world to state the conditions under which they will feel free to render it.

That service is nothing less than this, to add their authority and their power to the authority and force of other nations to guarantee peace and justice throughout the world. Such a settlement can not now be long postponed. It is right that before it comes this Government should frankly formulate the conditions upon which it would feel justified in asking our

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people to approve its formal and solemn adherence to a League for Peace. I am here to attempt to state those conditions.

The present war must first be ended; but we owe it to candour and to a just regard for the opinion of mankind to say that, so far as our participation in guarantees of future peace is concerned, it makes a great deal of difference in what way and upon what terms it is ended. The treaties and agreements which bring it to an end must embody terms which will create a peace that is worth guaranteeing and preserving, a peace that will win the approval of mankind, not merely a peace that will serve the several interests and immediate aims of the nations engaged. We shall have no voice in determining what those terms shall be, but we shall, I feel sure, have a voice in determining whether they shall be made lasting or not by the guarantees of a universal covenant; and our judgment upon what is fundamental and essential as a condition precedent to permanency should be spoken now, not afterwards when it may be too late.

No covenant of cooperative peace that does not include the peoples of the New World can suffice to keep the future safe against war; and yet there is only one sort of peace that the peoples of America could join in guaranteeing. The elements of that peace must be elements that engage the confidence and satisfy the principles of the American governments, elements consistent with their political faith and with the practical convictions which the peoples of America have once for all embraced and undertaken to defend.

I do not mean to say that any American government would throw any obstacle in the way of any terms of peace the governments now at war might agree upon, or seek to upset them when made, whatever they might be. I only take it for granted that mere terms of peace between the belligerents will not satisfy even the belligerents themselves. Mere agreements may not make peace secure. It will be absolutely necessary that a force be created as a guarantor of the permanency of the settlement so much greater than the force of any nation now engaged or any alliance hitherto formed or projected than no nation, no probable combination of nations could face or withstand it. If the peace presently to be made is to endure, it must be a peace made secure by the organized major force of mankind.

The terms of the immediate peace agreed upon will determine whether it is a peace for which such a guarantee can be secured. The question upon which the whole future peace and policy of the world depends is this: Is the present war a struggle for a just and secure peace, or only for a new balance of power? If it be only a struggle for a new balance of power, who will guarantee, who can guarantee, the stable equilibrium of the new arrangement? Only a tranquil Europe can be a stable Europe. There must be, not a balance of power, but a community of power; not organized rivalries, but an organized common peace.

Fortunately we have received very explicit assurances on this point. The statesmen of both of the groups of nations now arrayed against one another have said, in terms that could not be misinterpreted, that it was no part of the purpose they had in mind to crush their antagonists. But the implications of these assurances may not be equally clear to all,—may not be the same on both sides of the water. I think it will be serviceable if I attempt to set forth what we understand them to be.

They imply, first of all, that it must be a peace without victory. It is not pleasant to say this. I beg that I may be permitted to put my own

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interpretation upon it and that it may be understood that no other interpretation was in my thought. I am seeking only to face realities and to face them without soft concealments. Victory would mean peace forced upon the loser, a victor's terms imposed upon the vanquished. It would be accepted in humiliation, under duress, at an intolerable sacrifice, and would leave a sting, a resentment, a bitter memory upon which terms of peace would rest, not permanently, but only as upon quicksand. Only a peace between equals can last. Only a peace the very principle of which is equality and a common participation in a common benefit. The right state of mind, the right feeling between nations, is as necessary for a lasting peace as is the just settlement of vexed questions of territory or of racial and national allegiance.

The equality of nations upon which peace must be founded if it is to last must be an equality of rights; the guarantees exchanged must neither recognize nor imply a difference between big nations and small, between those that are powerful and those that are weak. Right must be based upon the common strength, not upon the individual strength, of the nations upon whose concert peace will depend. Equality of territory or of resources there of course cannot be; nor any other sort of equality not gained in the ordinary peaceful and legitimate development of the peoples themselves. But no one asks or expects anything more than an equality of rights. Mankind is looking now for freedom of life, not for equipoises of power.

And there is a deeper thing involved than even equality of right among organized nations. No peace can last, or ought to last, which does not recognize and accept the principle that governments derive all their just powers from the consent of the governed, and that no right anywhere exists to hand peoples about from sovereignty to sovereignty as if they were property. I take it for granted, for instance, if I may venture upon a single example, that statesmen everywhere are agreed that there should be a united, independent, and autonomous Poland, and that henceforth inviolable security of life, of worship, and of industrial and social development should be guaranteed to all peoples who have lived hitherto under the power of governments devoted to a faith and purpose hostile to their own.

I speak of this, not because of any desire to exalt an abstract political principle which has always been held very dear by those who have sought to build up liberty in America, but for the same reason that I have spoken of the other conditions of peace which seem to me clearly indispensable,—because I wish frankly to uncover realities. Any peace which does not recognize and accept this principle will inevitably be upset. It will not rest upon the affections or the convictions of mankind. The ferment of spirit of whole populations will fight subtly and constantly against it, and all the world will sympathize. The world can be at peace only if its life is stable, and there can be no stability where the will is in rebellion, where there is not tranquillity of spirit and a sense of justice, of freedom, and of right.

So far as practicable, moreover, every great people now struggling towards a full development of its resources and of its powers should be assured a direct outlet to the great highways of the sea. Where this cannot be done by the cession of territory, it can no doubt be done by the neutralization

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of direct rights of way under the general guarantee which will assure the peace itself. With a right comity of arrangement no nation need be shut away from free access to the open paths of the world's commerce.

And the paths of the sea must alike in law and in fact be free. The freedom of the seas is the *sine qua non* of peace, equality, and cooperation. No doubt a somewhat radical reconsideration of many of the rules of international practice hitherto thought to be established may be necessary in order to make the seas indeed free and common in practically all circumstances for the use of mankind, but the motive for such changes is convincing and compelling. There can be no trust or intimacy between the peoples of the world without them. The free, constant, unthreatened intercourse of nations is an essential part of the process of peace and of development. It need not be difficult either to define or to secure the freedom of the seas if the governments of the world sincerely desire to come to an agreement concerning it.

It is a problem closely connected with the limitation of naval armaments and the cooperation of the navies of the world in keeping the seas at once free and safe. And the question of limiting naval armaments opens the wider and perhaps more difficult question of the limitation of armies and of all programmes of military preparation. Difficult and delicate as these questions are, they must be faced with the utmost candour and decided in a spirit of real accommodation if peace is to come with healing in its wings, and come to stay. Peace cannot be had without concession and sacrifice. There can be no sense of safety and equality among the nations if great preponderating armaments are henceforth to continue here and there to be built up and maintained. The statesmen of the world must plan for peace and nations must adjust and accommodate their policy to it as they have planned for war and made ready for pitiless contest and rivalry. The question of armaments, whether on land or sea, is the most immediately and intensely practical question connected with the future fortunes of nations and of mankind.

I have spoken upon these great matters without reserve and with the utmost explicitness because it has seemed to me to be necessary if the world's yearning desire for peace was anywhere to find free voice and utterance. Perhaps I am the only person in high authority amongst all the peoples of the world who is at liberty to speak and hold nothing back. I am speaking as an individual, and yet I am speaking also, of course, as the responsible head of a great government, and I feel confident that I have said what the people of the United States would wish me to say. May I not add that I hope and believe that I am in effect speaking for liberals and friends of humanity in every nation and of every programme of liberty? I would fain believe that I am speaking for the silent mass of mankind everywhere who have as yet had no place or opportunity to speak their real hearts out concerning the death and ruin they see to have come already upon the persons and the homes they hold most dear.

And in holding out the expectation that the people and Government of the United States will join the other civilized nations of the world in guaranteeing the permanence of peace upon such terms as I have named I speak with the greater boldness and confidence because it is clear to every man who can think that there is in this promise no breach in either our

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traditions or our policy as a nation, but a fulfilment, rather, of all that we have professed or striven for.

I am proposing, as it were, that the nations should with one accord adopt the doctrine of President Monroe as the doctrine of the world: that no nation should seek to extend its polity over any other nation or people, but that every people should be left free to determine its own polity, its own way of development, unhindered, unthreatened, unafraid, the little along with the great and powerful.

I am proposing that all nations henceforth avoid entangling alliances which would draw them into competitions of power, catch them in a net of intrigue and selfish rivalry, and disturb their own affairs with influences intruded from without. There is no entangling alliance in a concert of power. When all unite to act in the same sense and with the same purpose all act in the common interest and are free to live their own lives under a common protection.

I am proposing government by the consent of the governed; that freedom of the seas which in international conference after conference representatives of the United States have urged with the eloquence of those who are the convinced disciples of liberty; and that moderation of armaments which makes of armies and navies a power for order merely, not an instrument of aggression or of selfish violence.

These are American principles, American policies. We could stand for no others. And they are also the principles and policies of forward looking men and women everywhere, of every modern nation, of every enlightened community. They are the principles of mankind and must prevail.

APPENDIX II.

ADDRESS OF THE PRESIDENT OF THE UNITED STATES, DELIVERED AT A JOINT SESSION OF THE TWO HOUSES OF CONGRESS, APRIL 2, 1917.

GENTLEMEN OF THE CONGRESS:

I have called the Congress into extraordinary session because there are serious, very serious, choices of policy to be made, and made immediately, which it was neither right nor constitutionally permissible that I should assume the responsibility of making.

On the third of February last I officially laid before you the extraordinary announcement of the Imperial German Government that on and after the first day of February it was its purpose to put aside all restraints of law or of humanity and use its submarines to sink every vessel that sought to approach either the ports of Great Britain and Ireland on the western coasts of Europe or any of the ports controlled by the enemies of Germany within the Mediterranean. That had seemed to be the object of the German submarine warfare earlier in the war, but since April of last year the Imperial Government had somewhat restrained the commanders of its undersea craft in conformity with its promise then given to us that passenger boats should not be sunk and that due warning would be given to all other vessels which its submarines might seek to destroy, when no resistance was offered or escape attempted, and care taken that their crews were given at least a fair chance to save their lives in their open boats. The precautions taken were meagre and haphazard enough, as was proved in distressing instance after instance in the progress of the cruel and unmanly business, but a certain degree of restraint was observed. The new policy has swept every restriction aside. Vessels of every kind, whatever their flag, their character, their cargo, their destination, their errand, have been ruthlessly sent to the bottom without warning and without thought of help or mercy for those on board, the vessels of friendly neutrals along with those of belligerents. Even hospital ships and ships carrying relief to the sorely bereaved and stricken people of Belgium, though the latter were provided with safe conduct through the proscribed areas by the German Government itself and were distinguished by unmistakable marks of identity, have been sunk with the same reckless lack of compassion or of principle.

I was for a little while unable to believe that such things would in fact be done by any government that had hitherto subscribed to the humane practices of civilized nations. International law had its origin in the attempt to set up some law which would be respected and observed upon the seas, where no nation had right of dominion and where lay the free highways of the world. By painful stage after stage that law has been built up, with meagre enough results, indeed, after all was accomplished that could be accomplished, but always with a clear view, at least, of what the heart and conscience of mankind demanded. This minimum of right the German Government has swept aside under the plea of retaliation and necessity and because it had no weapons which it could use at sea except these which it is impossible to employ as it is employing them without throwing to the winds all scruples of humanity or of respect for the understandings that

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were supposed to underlie the intercourse of the world. I am not now thinking of the loss of property involved, immense and serious as that is, but only of the wanton and wholesale destruction of the lives of noncombatants, men, women, and children, engaged in pursuits which have always, even in the darkest periods of modern history, been deemed innocent and legitimate. Property can be paid for; the lives of peaceful and innocent people can not be. The present German submarine warfare against commerce is a warfare against mankind.

It is a war against all nations. American ships have been sunk, American lives taken, in ways which it has stirred us very deeply to learn of, but the ships and people of other neutral and friendly nations have been sunk and overwhelmed in the waters in the same way. There has been no discrimination. The challenge is to all mankind. Each nation must decide for itself how it will meet it. The choice we make for ourselves must be made with a moderation of counsel and a temperateness of judgment befitting our character and our motives as a nation. We must put excited feeling away. Our motive will not be revenge or the victorious assertion of the physical might of the nation, but only the vindication of right, of human right, of which we are only a single champion.

When I addressed the Congress on the twenty-sixth of February last I thought that it would suffice to assert our neutral rights with arms, our right to use the seas against unlawful interference, our right to keep our people safe against unlawful violence. But armed neutrality, it now appears, is impracticable. Because submarines are in effect outlaws when used as the German submarines have been used against merchant shipping, it is impossible to defend ships against their attacks as the law of nations has assumed that merchantmen would defend themselves against privateers or cruisers, visible craft giving chase upon the open sea. It is common prudence in such circumstances, grim necessity indeed, to endeavor to destroy them before they have shown their own intention. They must be dealt with upon sight, if dealt with at all. The German Government denies the right of neutrals to use arms at all within the areas of the sea which it has proscribed, even in the defense of rights which no modern publicist has ever before questioned their right to defend. The intimation is conveyed that the armed guards which we have placed on our merchant ships will be treated as beyond the pale of law and subject to be dealt with as pirates would be. Armed neutrality is ineffectual enough at best; in such circumstances and in the face of such pretensions it is worse than ineffectual: it is likely only to produce what it was meant to prevent; it is practically certain to draw us into the war without either the rights or the effectiveness of belligerents. There is one choice we can not make, we are incapable of making: we will not choose the path of submission and suffer the most sacred rights of our nation and our people to be ignored or violated. The wrongs against which we now array ourselves are no common wrongs; they cut to the very roots of human life.

With a profound sense of the solemn and even tragical character of the step I am taking and of the grave responsibilities which it involves, but in unhesitating obedience to what I deem my constitutional duty, I advise that the Congress declare the recent course of the Imperial German Government to be in fact nothing less than war against the government and people of the United States; that it formally accept the status of belligerent which has thus been thrust upon it; and that it take immediate

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steps not only to put the country in a more thorough state of defense but also to exert all its power and employ all its resources to bring the Government of the German Empire to terms and end the war.

What this will involve is clear. It will involve the utmost practicable cooperation in counsel and action with the governments now at war with Germany, and, as incident to that, the extension to those governments of the most liberal financial credits, in order that our resources may so far as possible be added to theirs. It will involve the organization and mobilization of all the material resources of the country to supply the materials of war and serve the incidental needs of the nation in the most abundant and yet the most economical and efficient way possible. It will involve the immediate full equipment of the navy in all respects but particularly in supplying it with the best means of dealing with the enemy's submarines. It will involve the immediate addition to the armed forces of the United States already provided for by law in case of war at least five hundred thousand men, who should, in my opinion, be chosen upon the principle of universal liability to service, and also the authorization of subsequent additional increments of equal force so soon as they may be needed and can be handled in training. It will involve also, of course, the granting of adequate credits to the Government, sustained, I hope, so far as they can equitably be sustained by the present generation, by well conceived taxation.

I say sustained so far as may be equitable by taxation because it seems to me that it would be most unwise to base the credits which will now be necessary entirely on money borrowed. It is our duty, I most respectfully urge, to protect our people so far as we may against the very serious hardships and evils which would be likely to arise out of the inflation which would be produced by vast loans.

In carrying out the measures by which these things are to be accomplished we should keep constantly in mind the wisdom of interfering as little as possible in our own preparation and in the equipment of our own military forces with the duty,—for it will be a very practical duty,—of supplying the nations already at war with Germany with the materials which they can obtain only from us or by our assistance. They are in the field and we should help them in every way to be effective there.

I shall take the liberty of suggesting, through the several executive departments of the Government, for the consideration of your committees, measures for the accomplishment of the several objects I have mentioned. I hope that it will be your pleasure to deal with them as having been framed after very careful thought by the branch of the Government upon which the responsibility of conducting the war and safeguarding the nation will most directly fall.

While we do these things, these deeply momentous things, let us be very clear, and make very clear to all the world what our motives and our objects are. My own thought has not been driven from its habitual and normal course by the unhappy events of the last two months, and I do not believe that the thought of the nation has been altered or clouded by them. I have exactly the same things in mind now that I had in mind when I addressed the Senate on the twenty-second of January last; the same that I had in mind when I addressed the Congress on the third of February and on the twenty-sixth of February. Our object now, as then, is to vindicate the principles of peace and justice in the life of the world as against selfish and

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autocratic power and to set up amongst the really free and self-governed peoples of the world such a concert of purpose and of action as will henceforth ensure the observance of those principles. Neutrality is no longer feasible or desirable where the peace of the world is involved and the freedom of its peoples, and the menace to that peace and freedom lies in the existence of autocratic governments backed by organized force which is controlled wholly by their will, not by the will of their people. We have seen the last of neutrality in such circumstances. We are at the beginning of an age in which it will be insisted that the same standards of conduct and of responsibility for wrong done shall be observed among nations and their governments that are observed among the individual citizens of civilized states.

We have no quarrel with the German people. We have no feeling towards them but one of sympathy and friendship. It was not upon their impulse that their government acted in entering this war. It was not with their previous knowledge or approval. It was a war determined upon as wars used to be determined upon in the old, unhappy days when peoples were nowhere consulted by their rulers and wars were provoked and waged in the interest of dynasties or of little groups of ambitious men who were accustomed to use their fellow men as pawns and tools. Self-governed nations do not fill their neighbour states with spies or set the course of intrigue to bring about some critical posture of affairs which will give them an opportunity to strike and make conquest. Such designs can be successfully worked out only under cover and where no one has the right to ask questions. Cunningly contrived plans of deception or aggression, carried, it may be, from generation to generation, can be worked out and kept from the light only within the privacy of courts or behind the carefully guarded confidences of a narrow and privileged class. They are happily impossible where public opinion commands and insists upon full information concerning all the nation's affairs.

A steadfast concert for peace can never be maintained except by a partnership of democratic nations. No autocratic government could be trusted to keep faith within it or observe its covenants. It must be a league of honour, a partnership of opinion. Intrigue would eat its vitals away; the plottings of inner circles who could plan what they would and render account to no one would be a corruption seated at its very heart. Only free peoples can hold their purpose and their honour steady to a common end and prefer the interests of mankind to any narrow interest of their own.

Does not every American feel that assurance has been added to our hope for the future peace of the world by the wonderful and heartening things that have been happening within the last few weeks in Russia? Russia was known by those who knew it best to have been always in fact democratic at heart, in all the vital habits of her thoughts, in all the intimate relationships of her people that spoke their natural instinct, their habitual attitude towards life. The autocracy that crowned the summit of her political structure, long as it had stood and terrible as was the reality of its power, was not in fact Russian in origin, character, or purpose; and now it has been shaken off and the great, generous Russian people have been added in all their naive majesty and might to the forces that are fighting for freedom in the world, for justice, and for peace. Here is a fit partner for a League of Honour.

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One of the things that has served to convince us that the Prussian autocracy was not and could never be our friend is that from the very outset of the present war it has filled our unsuspecting communities and even our offices of government with spies and set criminal intrigues everywhere afoot against our national unity of counsel, our peace within and without, our industries and our commerce. Indeed it is now evident that its spies were here even before the war began; and it is unhappily not a matter of conjecture but a fact proved in our courts of justice that the intrigues which have more than once come perilously near to disturbing the peace and dislocating the industries of the country have been carried on at the instigation, with the support, and even under the personal direction of official agents of the Imperial Government accredited to the Government of the United States. Even in checking these things and trying to extirpate them we have sought to put the most generous interpretation possible upon them because we knew that their source lay, not in any hostile feeling or purpose of the German people towards us (who were, no doubt as ignorant of them as we ourselves were), but only in the selfish designs of a government that did what it pleased and told its people nothing. But they have played their part in serving to convince us at last that that government entertains no real friendship for us and means to act against our peace and security at its convenience. That it means to stir up enemies against us at our very doors the intercepted note to the German Minister at Mexico City is eloquent evidence.

We are accepting this challenge of hostile purpose because we know that in such a government, following such methods, we can never have a friend; and that in the presence of its organized power, always lying in wait to accomplish we know not what purpose, there can be no assured security for the democratic governments of the world. We are now about to accept gauge of battle with this natural foe to liberty and shall, if necessary, spend the whole force of the nation to check and nullify its pretensions and its power. We are glad, now that we see the facts with no veil of false pretence about them, to fight thus for the ultimate peace of the world and for the liberation of its peoples, the German peoples included: for the rights of nations great and small and the privilege of men everywhere to choose their way of life and of obedience. The world must be made safe for democracy. Its peace must be planted upon the tested foundations of political liberty. We have no selfish ends to serve. We desire no conquest, no dominion. We seek no indemnities for ourselves, no material compensation for the sacrifices we shall freely make. We are but one of the champions of the rights of mankind. We shall be satisfied when those rights have been made as secure as the faith and the freedom of nations can make them.

Just because we fight without rancour and without selfish object, seeking nothing for ourselves but what we shall wish to share with all free peoples, we shall, I feel confident, conduct our operations as belligerents without passion, and ourselves observe with proud punctilio the principles of right and of fair play we profess to be fighting for.

I have said nothing of the governments allied with the Imperial Government of Germany because they have not made war upon us or challenged us to defend our right and our honour. The Austro-Hungarian Government has, indeed, avowed its unqualified endorsement and acceptance of the

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reckless and lawless submarine warfare adopted now without disguise by the Imperial German Government, and it has therefore not been possible for this Government to receive Count Tarnowski, the Ambassador recently accredited to this Government by the Imperial and Royal Government of Austria-Hungary; but that Government has not actually engaged in warfare against citizens of the United States on the seas, and I take the liberty, for the present at least, of postponing a discussion of our relations with the authorities at Vienna. We enter this war only where we are clearly forced into it because there are no other means of defending our rights.

It will be all the easier for us to conduct ourselves as belligerents in a high spirit of right and fairness because we act without animus, not in enmity towards a people or with the desire to bring any injury or disadvantage upon them, but only in armed opposition to an irresponsible government which has thrown aside all considerations of humanity and of right and is running amuck. We are, let me say again, the sincere friends of the German people, and shall desire nothing so much as the early reestablishment of intimate relations of mutual advantage between us,—however hard it may be for them, for the time being, to believe that this is spoken from our hearts. We have borne with their present government through all these bitter months because of that friendship,—exercising a patience and forbearance which would otherwise have been impossible. We shall, happily, still have an opportunity to prove that friendship in our daily attitude and actions towards the millions of men and women of German birth and native sympathy who live amongst us and share our life, and we shall be proud to prove it towards all who are in fact loyal to their neighbours and to the Government in the hour of test. They are, most of them, as true and loyal Americans as if they had never known any other fealty or allegiance. They will be prompt to stand with us in rebuking and restraining the few who may be of a different mind and purpose. If there should be disloyalty, it will be dealt with with a firm hand of stern repression; but, if it lifts its head at all, it will lift it only here and there and without countenance except from a lawless and malignant few.

It is a distressing and oppressive duty, Gentlemen of the Congress, which I have performed in thus addressing you. There are, it may be, many months of fiery trial and sacrifice ahead of us. It is a fearful thing to lead this great peaceful people into war, into the most terrible and disastrous of all wars, civilization itself seeming to be in the balance. But the right is more precious than peace, and we shall fight for the things which we have always carried nearest our hearts,—for democracy, for the right of those who submit to authority to have a voice in their own governments, for the rights and liberties of small nations, for a universal dominion of right by such a concert of free peoples as shall bring peace and safety to all nations and make the world itself at last free. To such a task we can dedicate our lives and our fortunes, everything that we are and everything that we have, with the pride of those who know that the day has come when America is privileged to spend her blood and her might for the principles that gave her birth and happiness and the peace which she has treasured. God helping her, she can do no other.

APPENDIX III.

ADDRESS OF THE PRESIDENT OF THE UNITED STATES, DELIVERED AT
WASHINGTON, FLAG DAY, JUNE 14, 1917.

MY FELLOW CITIZENS:

We meet to celebrate Flag Day because this flag which we honour and under which we serve is the emblem of our unity, our power, our thought and purpose as a nation. It has no other character than that which we give it from generation to generation. The choices are ours. It floats in majestic silence above the hosts that execute those choices, whether in peace or in war. And yet, though silent, it speaks to us,—speaks to us of the past, of the men and women who went before us and of the records they wrote upon it. We celebrate the day of its birth; and from its birth until now it has witnessed a great history, has floated on high the symbol of great events, of a great plan of life worked out by a great people. We are about to carry it into battle, to lift it where it will draw the fire of our enemies. We are about to bid thousands, hundreds of thousands, it may be millions, of our men, the young, the strong, the capable men of the nation, to go forth and die beneath it on fields of blood far away,—for what? For some unaccustomed thing? For something for which it has never sought the fire before? American armies were never before sent across the seas. Why are they sent now? For some new purpose, for which this great flag has never been carried before, or for some old, familiar, heroic purpose for which it has seen men, its own men, die on every battlefield upon which Americans have borne arms since the Revolution?

These are questions which must be answered. We are Americans. We in our turn serve America, and can serve her with no private purpose. We must use her flag as she has always used it. We are accountable at the bar of history and must plead in utter frankness what purpose it is we seek to serve.

It is plain enough how we were forced into the war. The extraordinary insults and aggressions of the Imperial German Government left us no self-respecting choice but to take up arms in defense of our rights as a free people and of our honour as a sovereign government. The military masters of Germany denied us the right to be neutral. They filled our unsuspecting communities with vicious spies and conspirators and sought to corrupt the opinion of our people in their own behalf. When they found that they could not do that, their agents diligently spread sedition amongst us and sought to draw our own citizens from their allegiance,—and some of those agents were men connected with the official Embassy of the German Government itself here in our own capital. They sought by violence to destroy our industries and arrest our commerce. They tried to incite Mexico to take up arms against us and to draw Japan into a hostile alliance with her,—and that, not by indirection, but by direct suggestion from the Foreign Office in Berlin. They impudently denied us the use of the high seas and repeatedly executed their threat that they would send to their death any of our people who ventured to approach the coasts of Europe. And many of our own people were corrupted. Men began to look upon their own neighbours with suspicion and to wonder in their hot resentment and surprise whether there was any community in which hostile intrigue did not lurk. What great nation in such circumstances would not have taken up arms? Much as we had desired peace, it was denied us, and not of our

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own choice. This flag under which we serve would have been dishonoured had we withheld our hand.

But that is only part of the story. We know now as clearly as we knew before we were ourselves engaged that we are not the enemies of the German people and that they are not our enemies. They did not originate or desire this hideous war or wish that we should be drawn into it; and we are vaguely conscious that we are fighting their cause, as they will some day see it, as well as our own. They are themselves in the grip of the same sinister power that has now at last stretched its ugly talons out and drawn blood from us. The whole world is at war because the whole world is in the grip of that power and is trying out the great battle which shall determine whether it is to be brought under its mastery or fling itself free.

The war was begun by the military masters of Germany, who proved to be also the masters of Austria-Hungary. These men have never regarded nations as peoples, men, women, and children of like blood and frame as themselves, for whom governments existed and in whom governments had their life. They have regarded them merely as serviceable organizations which they could by force or intrigue bend or corrupt to their own purpose. They have regarded the smaller states, in particular, and the peoples who could be overwhelmed by force, as their natural tools and instruments of domination. Their purpose has long been avowed. The statesmen of other nations, to whom that purpose was incredible, paid little attention; regarded what German professors expounded in their classrooms and German writers set forth to the world as the goal of German policy as rather the dream of minds detached from practical affairs, as preposterous private conceptions of German destiny, than as the actual plans of responsible rulers; but the rulers of Germany themselves knew all the while what concrete plans, what well advanced intrigues lay back of what the professors and the writers were saying, and were glad to go forward unmolested, filling the thrones of Balkan states with German princes, putting German officers at the service of Turkey to drill her armies and make interest with her government, developing plans of sedition and rebellion in India and Egypt, setting their fires in Persia. The demands made by Austria upon Servia were a mere single step in a plan which compassed Europe and Asia, from Berlin to Bagdad. They hoped those demands might not arouse Europe, but they meant to press them whether they did or not, for they thought themselves ready for the final issue of arms.

Their plan was to throw a broad belt of German military power and political control across the very centre of Europe and beyond the Mediterranean into the heart of Asia; and Austria-Hungary was to be as much their tool and pawn as Servia or Bulgaria or Turkey or the ponderous states of the East. Austria-Hungary, indeed, was to become part of the central German Empire, absorbed and dominated by the same forces and influences that had originally cemented the German states themselves. The dream had its heart at Berlin. It could have had a heart nowhere else! It rejected the idea of solidarity of race entirely. The choice of peoples played no part in it at all. It contemplated binding together racial and political units which could be kept together only by force,—Czechs, Magyars, Croats, Serbs, Roumanians, Turks, Armenians,—the proud states of Bohemia and Hungary, the stout little commonwealths of the Balkans, the indomitable Turks, the subtle peoples of the East. These peoples did not wish to be united. They ardently desired to direct

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their own affairs, would be satisfied only by undisputed independence. They could be kept quiet only by the presence or the constant threat of armed men. They would live under a common power only by sheer compulsion and await the day of revolution. But the German military statesmen had reckoned with all that and were ready to deal with it in their own way.

And they have actually carried the greater part of that amazing plan into execution! Look how things stand. Austria is at their mercy. It has acted, not upon its own initiative or upon the choice of its own people, but at Berlin's dictation ever since the war began. Its people now desire peace, but cannot have it until leave is granted from Berlin. The so-called Central Powers are in fact but a single Power. Servia is at its mercy, should its hands be but for a moment freed. Bulgaria has consented to its will, and Roumania is overrun. The Turkish armies, which Germans trained, are serving Germany, certainly not themselves, and the guns of German war-ships lying in the harbour at Constantinople remind Turkish statesmen every day that they have no choice but to take their orders from Berlin. From Hamburg to the Persian Gulf the net is spread.

Is it not easy to understand the eagerness for peace that has been manifested from Berlin ever since the snare was set and sprung? Peace, peace, peace has been the talk of her Foreign Office for now a year and more; not peace upon her own initiative, but upon the initiative of the nations over which she now deems herself to hold the advantage. A little of the talk has been public, but most of it has been private. Through all sorts of channels it has come to me, and in all sorts of guises, but never with the terms disclosed which the German Government would be willing to accept. That government has other valuable pawns in its hands besides those I have mentioned. It still holds a valuable part of France, though with slowly relaxing grasp, and practically the whole of Belgium. Its armies press close upon Russia and overrun Poland at their will. It cannot go further; it dare not go back. It wishes to close its bargain before it is too late and it has little left to offer for the pound of flesh it will demand.

The military masters under whom Germany is bleeding see very clearly to what point Fate has brought them. If they fall back or are forced back an inch, their power both abroad and at home will fall to pieces like a house of cards. It is their power at home they are thinking about now more than their power abroad. It is that power which is trembling under their very feet; and deep fear has entered their hearts. They have but one chance to perpetuate their military power or even their controlling political influence. If they can secure peace now with the immense advantages still in their hands which they have up to this point apparently gained, they will have justified themselves before the German people: they will have gained by force what they promised to gain by it: an immense expansion of German power, an immense enlargement of German industrial and commercial opportunities. Their prestige will be secure, and with their prestige their political power. If they fail, their people will thrust them aside; a government accountable to the people themselves will be set up in Germany as it has been in England, in the United States, in France, and in all the great countries of the modern time except Germany. If they succeed they are safe and Germany and the world are undone; if they fail Germany is saved and the world will be at peace. If they succeed, America will fall within the menace. We and all the rest of the world must remain armed, as they will remain, and must make ready for the next

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step in their aggression; if they fail, the world may unite for peace and Germany may be of the union.

Do you not now understand the new intrigue, the intrigue for peace, and why the masters of Germany do not hesitate to use any agency that promises to effect their purpose, the deceit of the nations? Their present particular aim is to deceive all those who throughout the world stand for the rights of peoples and the self-government of nations; for they see what immense strength the forces of justice and of liberalism are gathering out of this war. They are employing liberals in their enterprise. They are using men, in Germany and without, as their spokesmen whom they have hitherto despised and oppressed, using them for their own destruction,—socialists, the leaders of labour, the thinkers they have hitherto sought to silence. Let them once succeed and these men, now their tools, will be ground to powder beneath the weight of the great military empire they will have set up; the revolutionists in Russia will be cut off from all succour or cooperation in western Europe and a counter revolution fostered and supported; Germany herself will lose her chance of freedom; and all Europe will arm for the next, the final struggle.

The sinister intrigue is being no less actively conducted in this country than in Russia and in every country in Europe to which the agents and dupes of the Imperial German Government can get access. That government has many spokesmen here, in places high and low. They have learned discretion. They keep within the law. It is opinion they utter now, not sedition. They proclaim the liberal purposes of their masters; declare this a foreign war which can touch America with no danger to either her lands or her institutions; set England at the center of the stage and talk of her ambition to assert economic dominion throughout the world; appeal to our ancient tradition of isolation in the politics of the nations; and seek to undermine the government with false professions of loyalty to its principles.

But they will make no headway. The false betray themselves always in every accent. It is only friends and partisans of the German Government whom we have already identified who utter these thinly disguised disloyalties. The facts are patent to all the world, and nowhere are they more plainly seen than in the United States, where we are accustomed to deal with facts and not with sophistries; and the great fact that stands out above all the rest is that this is a Peoples' War, a war for freedom and justice and self-government amongst all the nations of the world, a war to make the world safe for the peoples who live upon it and have made it their own, the German people themselves included; and that with us rests the choice to break through all these hypocrisies and patent cheats and masks of brute force and help set the world free, or else stand aside and let it be dominated a long age through by sheer weight of arms and the arbitrary choices of self-constituted masters, by the nation which can maintain the biggest armies and the most irresistible armaments,—a power to which the world has afforded no parallel and in the face of which political freedom must wither and perish.

For us there is but one choice. We have made it. Woe be to the man or group of men that seeks to stand in our way in this day of high resolution when every principle we hold dearest is to be vindicated and made secure for the salvation of the nations. We are ready to plead at the bar of history, and our flag shall wear a new luster. Once more we shall make good with our lives and fortunes the great faith to which we were born, and a new glory shall shine in the face of our people.

